Permit #F00030852-C

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030852-C **Type of Permit:** FILMING **Release Date:** 09/02/2010

Production Company ANONYMOUS CONTENT

Insured Company Name ANONYMOUS CONTENT

Contact Phone No. 1 310-558-6000
Contact Phone No. 2
Fax
Address 3532 HAYDEN PLACE
CULVER CITY, California 90232

Production Title BANK OF AMERICA

Type of Production Commercial - Standard

Producer Aris McGarry

Director Andrew Douglas

1st AD Craig Pinckes

Production Manager Alex Fisch

FilmL.A. Coordinator Asia Robinson

Location Manager John Hixson
Primary Phone Office - 310-558-3667
Secondary Phone Mobile - 310-291-2772

Location Assistant na nan
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Posting 900	$207.00
Notification Charge	$155.00
LA CITY LANE AND STREET CLOSURE FEE	$312.00
FILMLA FILM PERMIT RIDER FEE	$100.00

Total Permit Fee $774.00

Number of Locations 1

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00030852-C	**Location Manager**	John Hixson
Production Company	ANONYMOUS CONTENT	Primary Phone	Office - 310-558-3667
Insured Company	ANONYMOUS CONTENT	Secondary Phone	Mobile - 310-291-2772
Production Title	BANK OF AMERICA		

Location Address 5515 Wilshire Blvd, Los Angeles, CA, 90036

Location Name EL REY THEATRE

Location Type Theater

Prep Dates 9/2/2010 - 9/2/2010 11:00 - 14:00

Film Dates 9/2/2010 - 9/2/2010 14:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions
All travel lanes and bike lanes shall be closed per the WATCH manual.
Community Survey Obtained
Equipment vehicles may park on one side of street
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents
Wilshire btw Dunsmuir Burnside NS ANONYMOUS B OF A.pdf
G4 Media - Wes Olsen .pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	50
Cube Trucks	8
Generator	1
Motor Homes	1
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	50
Extras	25
Off-Duty/Retired LAPD Officer(s)	1
Spot Check	1

Filming Activities Equipment on property; Equipment on sidewalk & street; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 633 **Grid:** D3

Approvals

LOS ANGELES POLICE DEPARTMENT	Melissa Hernandez
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS	Sharon Chun
FILML.A. CLOSURES	Jennifer Morelos

Coordinator Note RIDER C RELEASES LOCATION

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00030852-C	**Location Manager**	John Hixson
Production Company	ANONYMOUS CONTENT	Primary Phone	Office - 310-558-3667
Insured Company	ANONYMOUS CONTENT	Secondary Phone	Mobile - 310-291-2772
Production Title	BANK OF AMERICA		

Parking

Base Camp
Location Type : Private Parking Lot
Street : 5514 WILSHIRE BL

Crew Parking
Location Type : Private Parking Lot
Street : 5514 WILSHIRE BL

Posting "No Parking" signs N/S WILSHIRE BL, BURNSIDE-DUNSMUIR
E/S BURNSIDE, WILSHIRE BL-NORTH 100'
W/S DUNSMUIR, WILSHIRE BL-NORTH 100'

Approximate Footage 601 - 900 **Log Number** 2937

Date(s) 9/2/2010 to 9/2/2010 **Time(s)** 11:00 to 22:00

Lane / Full Closure N/S CURBLANE WILSHIRE BL, DUNSMUIR-BURNSIDE (NO CLOSURE DURING EVENING RUSH HOURS 1500-1900 WITHOUT PRIOR APPROVAL)

Approximate Footage 0 - 300

Date(s) 9/2/2010 to 9/2/2010 **Time(s)** 11:00 to 15:00

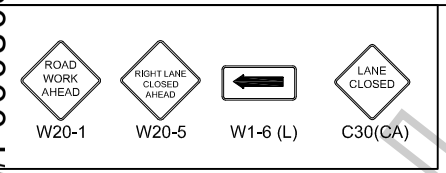
Lane / Full Closure N/S CURBLANE WILSHIRE BL, DUNSMUIR-BURNSIDE (NO CLOSURE DURING EVENING RUSH HOURS 1500-1900 WITHOUT PRIOR APPROVAL)

Approximate Footage 0 - 300

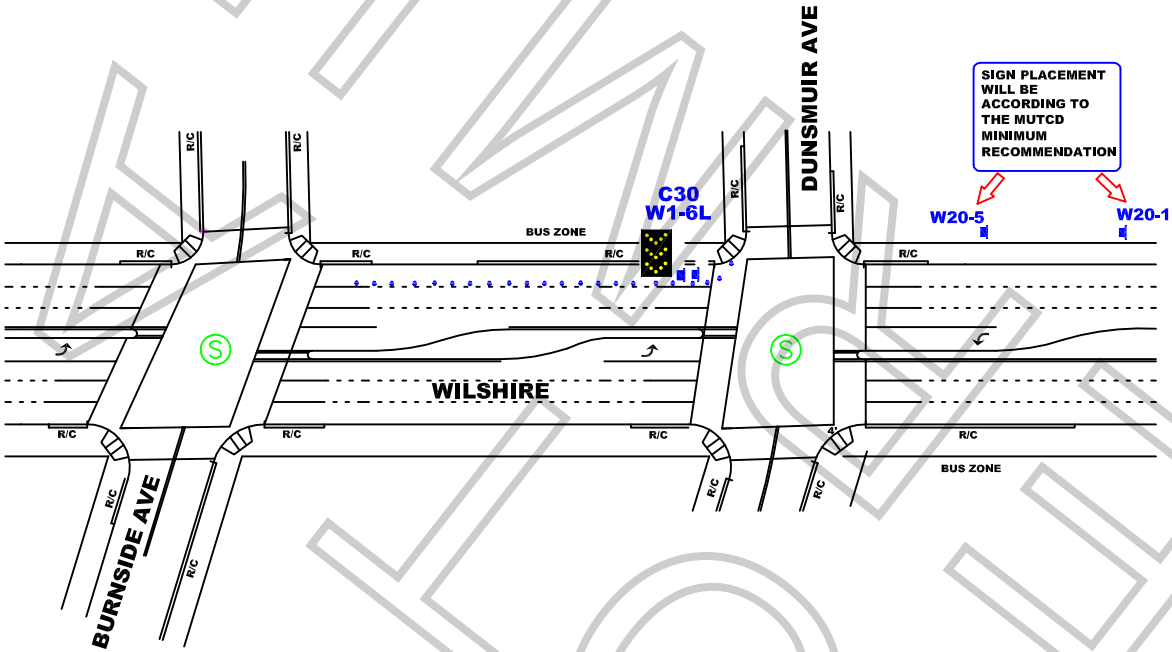
Date(s) 9/2/2010 to 9/2/2010 **Time(s)** 19:00 to 00:00

NOT A PERMIT

Permit #F00030852-C



FILM L.A.:
ASIA ROBINSON



ALL TRAFFIC CONTROL WILL BE INSTALLED AND CONFORM TO THE MUTCD AND WATCH MINIMUM REQUIREMENTS

WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. **DATE/TIME: 9-2-10 FROM 11:00 HOURS TO 23:59 HOURS.**
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

JCL BARRICADE COMPANY.
2334 E. EIGHTH ST., CA 90021
*Ph: (213) 622-9775 * Fax: (213) 622-9790*
CA Lic # 805357
TRAFFIC PLAN DRAWN BY:
ISMAEL RODRIGUEZ
Traffic control plan is drawn per MUTCD & 2009 Work Area Traffic Control Handbook

TRAFFIC CONTROL FOR:
ANONYMOUS
"BANK OF AMERICA"

PROJECT LOCATION:
WILSHIRE BLVD
DUNSMUIR TO BURNSIDE
CITY OF LOS ANGELES, CA

LOCATION CONTACT:
JOHN WHEELER
OFFICE # 818.347.9929

REV#	DATE	REVISION DESCRIPTION

FILMLA

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of G4 TV ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its agents) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 09/1/2010

G4 TV
Name of Principal

By: [signature]
Representative's Signature

Wes Thomas
Print Representative's Name

Production Manager
Representative's title

5750 Wilshire Blvd L.A., CA 90036
Principal's Address

323-692-4483
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT